

DuPAGE COUNTY, ILLINOIS
APRIL 7, 2009 CONSOLIDATED GENERAL ELECTION

| | | | | | |
|------------------------|-------------|-------------------------|--------------------------|----------------|----------------------|
| Recap of | Prop | OFFICIAL RESULTS | | | |
| Election Totals | | 544,202 | Registered Voters | 112,209 | Total Ballots |
| | | | | 20.62% | Votes Recv |

VILLAGE OF ADDISON**ADVISORY PROPOSITION REGARDING PUBLIC TRANSPORATION**

| | | | | | | | | | | | |
|------------|-----------|-------------|-----------|------------------|---------------|-------------|--------------|--------------|---------------|--------------|---------------|
| | 27 | Prec | 27 | Prec Cntd | 15,339 | Rg V | 3,758 | Tot B | 24.50% | | |
| Yes | | | | | | | | | | 2,331 | 65.79% |
| No | | | | | | | | | | 1,212 | 34.21% |

ADVISORY PROPOSITION REGARDING FLOOD MITIGATION AND CONTROL PROJECTS

| | | | | | | | | | | | |
|------------|-----------|-------------|-----------|------------------|---------------|-------------|--------------|--------------|---------------|--------------|---------------|
| | 27 | Prec | 27 | Prec Cntd | 15,339 | Rg V | 3,758 | Tot B | 24.50% | | |
| Yes | | | | | | | | | | 3,062 | 86.35% |
| No | | | | | | | | | | 484 | 13.65% |

ADVISORY PROPOSITION REGARDING TOWN CENTER REDEVELOPMENT PLAN

| | | | | | | | | | | | |
|------------|-----------|-------------|-----------|------------------|---------------|-------------|--------------|--------------|---------------|--------------|---------------|
| | 27 | Prec | 27 | Prec Cntd | 15,339 | Rg V | 3,758 | Tot B | 24.50% | | |
| Yes | | | | | | | | | | 2,024 | 57.05% |
| No | | | | | | | | | | 1,524 | 42.95% |

VILLAGE OF BENSENVILLE**U.S. ATTORNEY PATRICK FITZGERALD FIGHT AGAINST CORRUPTION IN ILLINOIS**

| | | | | | | | | | | | |
|------------|-----------|-------------|-----------|------------------|--------------|-------------|--------------|--------------|---------------|--------------|---------------|
| | 14 | Prec | 14 | Prec Cntd | 7,385 | Rg V | 3,428 | Tot B | 46.42% | | |
| Yes | | | | | | | | | | 2,452 | 77.55% |
| No | | | | | | | | | | 710 | 22.45% |

VILLAGE FIGHT THE TAKING OF HOMES AND BUSINESSES IN THE BENSENVILLE COMMUNITY BY THE CITY OF CHICAGO

| | | | | | | | | | | | |
|------------|-----------|-------------|-----------|------------------|--------------|-------------|--------------|--------------|---------------|--------------|---------------|
| | 14 | Prec | 14 | Prec Cntd | 7,385 | Rg V | 3,428 | Tot B | 46.42% | | |
| Yes | | | | | | | | | | 1,564 | 49.97% |
| No | | | | | | | | | | 1,566 | 50.03% |

PARK, SCHOOL, FIRE PROTECTION AND LIBRARY DISTRICTS SUPPORT THE VILLAGE AGAINST O'HARE EXPANSION

| | | | | | | | | | | | |
|------------|-----------|-------------|-----------|------------------|--------------|-------------|--------------|--------------|---------------|--------------|---------------|
| | 14 | Prec | 14 | Prec Cntd | 7,385 | Rg V | 3,428 | Tot B | 46.42% | | |
| Yes | | | | | | | | | | 1,697 | 53.91% |
| No | | | | | | | | | | 1,451 | 46.09% |

VILLAGE OF HINSDALE**TO IMPOSE A NON-HOME RULE MUNICIPAL RETAILERS OCCUPATION TAX AND A SERVICE OCCUPATION TAX**

| | | | | | | | | | | | |
|------------|-----------|-------------|-----------|------------------|--------------|-------------|--------------|--------------|---------------|--------------|---------------|
| | 20 | Prec | 20 | Prec Cntd | 9,544 | Rg V | 3,443 | Tot B | 36.08% | | |
| Yes | | | | | | | | | | 1,554 | 46.98% |
| No | | | | | | | | | | 1,754 | 53.02% |

VILLAGE OF WINFIELD**PROPOSITION TO ISSUE \$1,800,000 GENERAL LIBRARY BONDS**

| | | | | | | | | | | | |
|------------|-----------|-------------|-----------|------------------|--------------|-------------|--------------|--------------|---------------|--------------|---------------|
| | 13 | Prec | 13 | Prec Cntd | 6,576 | Rg V | 2,673 | Tot B | 40.65% | | |
| Yes | | | | | | | | | | 1,194 | 46.05% |
| No | | | | | | | | | | 1,399 | 53.95% |

ROSELLE FIRE PROTECTION DISTRICT NO. 1**PROPOSITION TO INCREASE THE LIMITING RATE**

| | | | | | | | | | | | |
|------------|-----------|-------------|-----------|------------------|--------------|-------------|------------|--------------|---------------|------------|---------------|
| | 10 | Prec | 10 | Prec Cntd | 1,647 | Rg V | 503 | Tot B | 30.54% | | |
| Yes | | | | | | | | | | 169 | 34.21% |
| No | | | | | | | | | | 325 | 65.79% |

ST. CHARLES COUNTRYSIDE FIRE PROTECTION DISTRICT**PROPOSITION TO INCREASE EXTENSION LIMITATION FOR THE FIRE DISTRICT**

| | | | | | | | | | | | |
|------------|----------|-------------|----------|------------------|------------|-------------|------------|--------------|---------------|------------|---------------|
| | 3 | Prec | 3 | Prec Cntd | 619 | Rg V | 204 | Tot B | 32.96% | | |
| Yes | | | | | | | | | | 84 | 43.98% |
| No | | | | | | | | | | 107 | 56.02% |

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APRIL 7, 2009 CONSOLIDATED GENERAL ELECTION

| Recap of Election Totals | Prop | 544,202 | Registered Voters | 112,209 | Total Ballots | 20.62% | | |
|--|-----------------|--------------|-------------------|---------|---------------|--------|------------|--------|
| PROPOSITION TO ISSUE \$2,000,000 FIRE PROTECTION DISTRICT BONDS | | | | | | | | |
| | 3 Prec | 3 Prec Cntd | 619 Rg V | 204 | Tot B | 32.96% | Votes Recv | |
| Yes | | | | | | | 99 | 51.83% |
| No | | | | | | | 92 | 48.17% |
| <hr/> | | | | | | | | |
| ST. CHARLES COMMUNITY UNIT SCHOOL DISTRICT NO. 303 | | | | | | | | |
| PROPOSITION TO ISSUE \$114,000,000 SCHOOL BUILDING BONDS | | | | | | | | |
| | 3 Prec | 3 Prec Cntd | 1,881 Rg V | 381 | Tot B | 20.26% | Votes Recv | |
| Yes | | | | | | | 199 | 52.79% |
| No | | | | | | | 178 | 47.21% |
| <hr/> | | | | | | | | |
| WEST CHICAGO ELEMENTARY SCHOOL DISTRICT 33 | | | | | | | | |
| PROPOSITION TO ISSUE \$49,000,000 SCHOOL BUILDING BONDS | | | | | | | | |
| | 25 Prec | 25 Prec Cntd | 13,553 Rg V | 2,979 | Tot B | 21.98% | Votes Recv | |
| Yes | | | | | | | 1,171 | 41.06% |
| No | | | | | | | 1,681 | 58.94% |
| <hr/> | | | | | | | | |
| COMMUNITY CONSOLIDATED SCHOOL DISTRICT 180 | | | | | | | | |
| PROPOSITION TO INCREASE THE LIMITING RATE | | | | | | | | |
| | 6 Prec | 6 Prec Cntd | 3,604 Rg V | 574 | Tot B | 15.93% | Votes Recv | |
| Yes | | | | | | | 303 | 53.72% |
| No | | | | | | | 261 | 46.28% |
| <hr/> | | | | | | | | |
| ELGIN COMMUNITY COLLEGE DISTRICT # 509 | | | | | | | | |
| PROPOSITION TO ISSUE \$178,000,000 COMMUNITY COLLEGE BONDS | | | | | | | | |
| | 29 Prec | 29 Prec Cntd | 24,914 Rg V | 4,628 | Tot B | 18.58% | Votes Recv | |
| Yes | | | | | | | 1,812 | 41.35% |
| No | | | | | | | 2,570 | 58.65% |
| End Of Report | Election Totals | | | | | | | |