



# DU PAGE COUNTY APPLICATION FORM FOR TEMPORARY LIQUOR LICENSE

**PLEASE NOTE: This application is only for unincorporated areas throughout DuPage County that otherwise cannot be issued licenses from other municipalities.**

DuPage County Class "E" and "I"  
Temporary Liquor License Application  
For license to sell alcoholic liquors at retail  
**SIGN AND RETURN TO:** Daniel J. Cronin, DuPage County Liquor Commissioner  
421 N. County Farm Road, Wheaton, Illinois 60187  
630-407-6060

## Event Information:

1. Today's Date: \_\_\_\_\_
2. Name of Business: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_
3. Address of Business: \_\_\_\_\_
4. Name of Contact: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Home address: \_\_\_\_\_ Home Email: \_\_\_\_\_
5. Nature of business to be conducted: Special Event \_\_\_\_\_ Tasting Event \_\_\_\_\_ Catering \_\_\_\_\_
6. Date(s) of event(s): \_\_\_\_\_ Start Time(s): \_\_\_\_\_ End Time(s): \_\_\_\_\_
7. In addition to alcohol, will you be providing and serving food at this event? YES NO
8. Name of premise for which license is sought: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_
9. Name of owner of premises for which application is made: \_\_\_\_\_

## Additional Information:

10. Has the applicant ever been convicted of a felony or violation of any prohibition, alcoholic liquor or gambling laws? YES NO If "YES," please explain: \_\_\_\_\_  
\_\_\_\_\_
11. Has the applicant ever been convicted of pandering or other crime or misdemeanor opposed to decency or morality? YES NO If "YES," please explain: \_\_\_\_\_  
\_\_\_\_\_
12. Has the applicant had any previous license issued him/her relating to the alcoholic liquors revoked or suspended? YES NO If "YES," please explain: \_\_\_\_\_  
\_\_\_\_\_
13. Does the applicant currently hold a liquor license? YES NO If "YES," please attach a copy of the license.
14. Please attach the Declaration Page of your current insurance policy.

I, \_\_\_\_\_, do hereby certify that I have read the questions and answers to the above and foregoing application and the statements therein as set forth in the above application and that the same are true in substance and fact.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

For office use only  
rec'd: \_\_\_\_\_ fee: \_\_\_\_\_