

DuPage County Animal Services

Animal Camps

2020 Registration Form

Please Select The Camp Session Your Child Would Like To Enroll In:

<u>Camp</u>	<u>Dates</u>	<u>Time</u>	<u>Age Range</u>
Jr. Animal Advocates	July 6th-8th	9am-12pm	Ages 7-10
Furever Friends	July 13th-15th	9am-12pm	Ages 7-10
AniPals	July 20th-22nd	9am-12pm	Ages 7-10

Camper Information:

Child's First Name _____ Child's Last Name _____ M.I. _____

Address _____ City _____ ZIP _____

Parent/Guardian Name _____ Home Phone _____ Cell or Work Phone _____
 (Please indicate the best number to reach parent during camp hours)

Email address _____

Emergency contact if Parent/Guardian cannot be reached (Name, address, and phone #'s) _____

Child's Age _____ M/F Birthdate _____ Been to our Camp in past years? Y/N (list) _____

How did you hear about us?: website Google search Social Media Other: _____

Each child will be able to "adopt" a plush animal as part of camp. Please indicate below which animal you child would like to "adopt".

<u>Available Dogs</u>	<u>Available Cats</u>	<u>Available Small Animals</u>
Bull Terrier	Maine Coone	Guinea Pig
Pug	Persian	Hamster
Black Lab	Sphynx	Hedgehog
Rottweiler	Black & White	Ferret
Bulldog	Grey Tabby	Mouse
Husky	Orange Tabby	Angora rabbit
Chihuahua	Calico	White rabbit

Health Information: Attach additional sheet if necessary

1. Any illnesses or allergies that need special attention or consideration? Please explain:

2. Any physical, mental, or emotional disabilities which require special consideration?

RELEASE, CONSENT, AND INDEMNIFICATION

The undersigned parent or guardian of _____ ("Minor") hereby consents to the Minor participating in the **Animal Day Camp** of the DuPage County Animal Services Department, Wheaton, Illinois (the "County") and all of its activities and programs, and in consideration thereof provides this Release, Consent, and Indemnification. The undersigned, for himself, or herself and on behalf of said Minor, does hereby absolutely and unconditionally release, indemnify, hold harmless and forever discharge the County, its employees, successors, assigns, and agents and each of them, from and against all claims, demands, obligations and liabilities of every kind and nature whatsoever, including, without limitation, negligence, including the negligence of the County and its Agents, occurring directly or indirectly resulting from or arising out of the Minor's participation in such **Animal Day Camp**. As to matters covered hereby, the **Release, Consent, and Indemnification** shall pertain to all claims, demands and rights which the undersigned Minor (and/or each of their heirs, successors, and assigns) has or may ever have against the parties released and indemnified hereby, or any of them, for any injuries, costs or damages to the Minor occurring during, directly or indirectly resulting from or arising out of the Minor's participation in such **Animal Day Camp** whether such injuries, cost, or damages are known or unknown, foreseen or unforeseen, ascertainable or unascertainable, or suffered by participant or any other person.

PARENT/GUARDIAN SIGNATURE _____ **DATE** _____

Photo Release

The Education Department uses slides, videos, or photos of various educational activities. If you would be willing to allow us to use pictures of your child for our public service or educational materials, please indicate this by signing below.

You may use photos, slides, or videos of my child in public service or educational materials for DuPage County Animal Services.

Parent/Guardian Signature

Date

FEES:

- **\$150 per camper**
- **Credit Card Payments only.** If registration is mailed in a staff member will call to take payment over the phone
- **Please return to:**
Public Education Department – Attn: Andy
DuPage County Animal Services
120 N. County Farm Rd., Wheaton 60187
(630) 407-2808

Registration is first come, first serve. Mail-in registration will be processed at the end of each business day. Mail-ins received with incomplete forms cannot be processed. Registration must be received 2 weeks prior to the start of the camp. Plush animals will only be available during camp if registration forms have been submitted 2 weeks prior to the start date. Plush animals can be picked up at the shelter after camp if registered late. Alternates will be placed on a waiting list if a session is full.

***Animal Camps are limited to a minimum of 6 children and a maximum of 15 children. ***

Cancellation policy: There is a \$25 cancellation fee. Cancellations must be in writing and be received 2 weeks prior to the session start date. There will be no refund for cancellations with less than a 2-week notice.



DUPAGE COUNTY ANIMAL SERVICES

WAIVER AND RELEASE OF ALL CLAIMS AND ASSUMPTION OF RISK

Please read this form carefully and be aware that in signing it and participating in our animal program, you are expressly assuming the risk and waiving and releasing all claims for injuries, damages or loss which you, or your children listed below, might sustain as a result of participating in any and all of the activities connected with and associated with this program.

I, _____, am aware that participation in the DuPage County Animal Services (hereinafter "Animal Services") program involves an inherent risk of physical injury to me as well as damage to, or destruction of, my personal property. In exchange for the opportunity to view and interact with the animals, I hereby assume all risk of injury to myself and to my property that I may suffer as a result of viewing, petting, playing with and/or interacting with any animals, regardless of the severity.

I understand that animals are unpredictable and that even the best behaved animals can suddenly become startled and then scratch or bite. Because of the unpredictability of animals, the rules at Animal Services are strictly enforced. If I fail to follow any of the rules, my privileges to view and/or interact with the animals may be revoked. I understand the following rules are in effect at Animal Services:

1. I may not stick my fingers or anything else into an animal's cage;
2. I may not remove animals from their cages (an Animal Services employee or volunteer will assist me if I would like to view an animal);
3. I may not touch, pet, or pick-up any animal that is in the lobby, an adoption room, or anywhere else on Animal Services's property (an Animal Services employee or volunteer will assist me if I would like to view an animal).

I do not have any health conditions that would place me at great risk if I were scratched or bitten by an animal such as an immunodeficiency, hemophilia, or other disorders that would impair my body's ability to control blood clotting or fight off an infection.

I further agree to waive and relinquish all claims I may have, as a result of participation in our animal program, against the County of DuPage (hereinafter "the County") or Animal Services, including any of their officials, agents, volunteers and employees.

I hereby fully release and forever discharge the County Animal Services from any and all claims for injuries, damages or loss I may have, or which may arise out of, or in any way are connected or associated with the animal program.

I have read and fully understand the above important information, including the above-stated rules, the assumption of risk and the waiver and release of all claims. I am 18 years or older and legally competent to execute this release. I have fully considered this matter and freely, without reservation or duress, enter into this release. If I list children below, I realize that the content of this release applies to my children, and I agree that my children will be supervised to ensure that they follow the above-stated rules of Animal Services.

Parent/Legal Guardian's Name (please print): _____

Parent/Legal Guardian's Children (please print): _____

Parent/Legal Guardian's Signature: _____

Date: _____