

## 2020-2021 DuPage County Board Committee Assignments

<p><b>ANIMAL SERVICES – 3500A</b>  <b>3rd Tuesday @7:30 am</b>                  Staff: Laura Flamion x2806                  Kristie Lecaros x2803</p> <p>1 Tornatore                  2 Garcia  <b>3 Krajewski, Chair</b>                  4 Eckhoff                  5 DeSart, Vice Chair                  6 Rutledge</p>	<p><b>COMMUNITY DEVELOPMENT COMMISSION (Executive Comt.)</b>  <b>3500B, 1st Tuesday@11:00 am</b>                  Secretary: Majory Fletcher x6600                  Staff: Mary Keating x6457</p> <p>1 Puchalski                  2 Garcia                  3 Renehan  <b>4 LaPlante, Chair (April '21) Chair rotates between County &amp; Municipal Member</b>                  5 Chavez                  6 Zay                  (Annual meeting-All County Board Members)</p>	<p><b>COUNTY BOARD</b>  <b>3800A – County Board Room</b>  <b>2nd &amp; 4th Tuesday @10:00 am</b>                  Clerk: Jean Kaczmarek</p> <p><b>Cronin: Chairman</b>  <b>Selmon: Vice Chairman</b>  <b>Chaplin: Chairman Pro Tem</b></p> <p><b>All County Board Members</b></p>	<p><b>DEVELOPMENT – 3500B</b>  <b>1st &amp; 3rd Tuesday @ 10:30 am</b>                  Secretary: Eileen Schwalm x6750                  Staff: Jim Stran x6777</p> <p><b>1 Tornatore, Chair</b>                  2 Garcia, Vice Chair                  3 Krajewski                  4 Ozog                  5 Covert                  6 Rutledge</p>
<p><b>ECON DEVELOPMENT – 3500A</b>  <b>3rd Tuesday @ 8:30 am</b>                  Secretary: Amy Everett 955-2045                  Staff: Lisa Schvach 955-2066</p> <p>1 Selmon, Vice Chair                  2 DiCianni                  3 Renehan                  4 Eckhoff  <b>5 Chavez, Chair</b>                  6 Rutledge</p>	<p><b>ENVIRONMENTAL – 3500A</b>  <b>1st Tuesday @ 8:30 am</b>                  Secretary: Jennifer Sullivan x6770                  Staff: Joy Hinz x6753</p> <p>1 Puchalski                  2 Chaplin, Vice Chair                  3 Hart                  4 LaPlante                  5 Chavez  <b>6 Rutledge, Chair</b></p>	<p><b>FINANCE – County Board Room</b>  <b>2nd &amp; 4th Tuesday @ 8:00 am</b>                  Secretary: Danna Mundall x6004                  Staff: Jeff Martynowicz x6161</p> <p><b>Chaplin, Chair</b>  <b>Krajewski, Vice Chair</b></p> <p><b>All County Board Members</b></p>	<p><b>HEALTH &amp; HUMAN SVCS -3500A</b>  <b>1st &amp; 3rd Tuesday @ 9:30 am</b>                  Secretary: Karen Graczyk x6543                  Staff: Mary Keating x6457                  Janelle Chadwick x4202</p> <p><b>***All HHS members are members of CSBG Advisory Board</b></p> <p>1 Selmon                  2 Chaplin  <b>3 Renehan, Chair</b>                  4 LaPlante                  5 DeSart                  6 Schwarze, Vice Chair</p>
<p><b>INTERGOVERNMENTAL</b>  <b>Quarterly – Dates and Times TBD</b>                  Staff: Sheryl Markay x6012</p> <p>1 Selmon  <b>2 Garcia, Co-Chair**</b>                  3 Krajewski                  4 Ozog                  5 Chavez                  6 Schwarze  <b>** Co-Chairs meeting with a Mayor</b></p>	<p><b>JPS County Board Room</b>  <b>1st &amp; 3rd Tuesday @ 8:00 am</b>                  Secretary: Erin Lech x2935                  Staff: Jason Blumenthal x6143</p> <p>1 Selmon/ Puchalski, Vice Chair                  2 Chaplin/ Garcia  <b>3 Renehan, Chair/ Krajewski</b>                  4 Eckhoff/ Ozog                  5 Covert/ DeSart                  6 Schwarze/Zay</p>	<p><b>LEGISLATIVE - 3500A</b>  <b>As Needed</b>                  Secretary: Danna Mundall x6004                  Staff: Sheryl Markay x6012</p> <p>1 Selmon                  2 Chaplin                  3 Renehan                  4 LaPlante  <b>5 DeSart, Chair</b>                  6 Zay, Vice Chair</p>	<p><b>PUBLIC TRANSIT – 3500A</b>  <b>1st Tuesday @ 10:15 am</b>                  Secretary:Jonathan VanBroeck x6905                  Staff: John Loper x6882</p> <p>1 Tornatore, Vice Chair                  2 DiCianni                  3 Krajewski  <b>4 Ozog, Chair</b>                  5 Covert                  6 Schwarze</p>
<p><b>PUBLIC WORKS – 3500B</b>  <b>1st &amp; 3rd Tuesday @ 9:00 am</b>                  Secretary: Angela Bendinelli x6805                  Staff: Nick Kottmeyer x6805</p> <p>1 Tornatore                  2 Chaplin                  3 Hart, Vice Chair  <b>4 Ozog, Chair</b>                  5 DeSart                  6 Zay</p>	<p><b>STRATEGIC PLAN – 3500A</b>  <b>Quarterly – Dates and Times TBD</b>                  Secretary: Kaye Victor x6424                  Staff: Jason Blumenthal x6143</p> <p>1 Tornatore                  2 DiCianni, vice chair                  3 Hart                  4 LaPlante  <b>5 Covert, Chair</b>                  6 Rutledge</p>	<p><b>STORMWATER– County Board Rm</b>  <b>1st Tuesday @ 7:30 am</b>                  Secretary: Courtney Suffredin x6755                  Staff: Sarah Hunn x6676</p> <p>1 Tornatore                  2 Garcia                  3 Krajewski                  4 Eckhoff                  5 DeSart  <b>6 Zay, Chair</b></p>	<p><b>TECHNOLOGY – 3500B</b>  <b>2nd &amp; 4th Tuesday @ 7:30 am</b>                  Secretary: Sarah Godzicki x5037                  Staff: Don Carlsen x5005</p> <p><b>1 Selmon, Chair</b> Berlin                  2 DiCianni Carrier                  3 Hart, Vice Chair White                  4 Eckhoff Henry                  5 Chavez Mendrick                  6 Rutledge Adams</p>
<p><b>TRANSPORTATION – 3500B</b>  <b>1st &amp; 3rd Tuesday @ 10:00 am</b>                  Secretary: Eva Hitchcock x6907                  Staff: Chris Snyder x6910</p> <p><b>1 Puchalski, Chair</b>                  2 Chaplin                  3 Krajewski                  4 Ozog, Vice Chair                  5 DeSart                  6 Zay</p>	<p><b>AD-HOC COLLECTIVE BARGAINING</b>  <b>As Needed</b>                  Secretary: Yamika Johnson x6251                  Staff: Margaret Ewing x6225</p> <p><b>1 Puchalski, Chair</b>                  2 DiCianni                  3 Hart                  4 LaPlante, Vice Chair                  5 Covert                  6 Schwarze</p>	<p><b>EMERGENCY TELEPHONE SYSTEM BOARD</b>  <b>2nd Wednesday @ 9:00am</b>                  Secretary: Eve Kraus 630-550-7743                  Staff: Linda Zerwin 630-878-2509</p> <p><b>Greg Schwarze, Chair</b>  <b>Mark Franz, (Municipal) Vice Chair</b>                  Julie Renehan                  Grant Eckhoff</p>	<p><b>REDISTRICTING (2020-2021)</b>  <b>(7 members)</b>                  Secretary:                  Staff:</p> <p>1. Zay, Chair</p> <p>Each district must elect one representative to serve and the district representative for the committee (Section V, Part M of Board Rules)</p>